

3.4.3\_3

<p>3.4.3</p>	<p><b>Number of extension and outreach programs conducted by the institution through NSS/NCC/Red cross/YRC etc., (including the programmes such as Swachh Bharat, AIDS awareness, Gender issues etc. and/or those organised in collaboration with industry, community and NGOs) during the last five years</b></p> <p>3.4.3.1. <b>Number of extension and outreach Programs conducted in collaboration with industry, community, and Non- Government Organizations through NSS/ NCC/ Red Cross/ YRC etc., year wise during the last five years</b></p> <p>HEI Input :</p> <table border="1" data-bbox="384 678 994 913"> <thead> <tr> <th data-bbox="384 678 507 813">2021-22</th> <th data-bbox="507 678 630 813">2020-21</th> <th data-bbox="630 678 753 813">2019-20</th> <th data-bbox="753 678 876 813">2018-19</th> <th data-bbox="876 678 994 813">2017-18</th> </tr> </thead> <tbody> <tr> <td data-bbox="384 813 507 913">13</td> <td data-bbox="507 813 630 913">14</td> <td data-bbox="630 813 753 913">13</td> <td data-bbox="753 813 876 913">7</td> <td data-bbox="876 813 994 913">14</td> </tr> </tbody> </table>	2021-22	2020-21	2019-20	2018-19	2017-18	13	14	13	7	14	<p>3. Please provide any other relevant data/ document in this metric, according to SOP.</p> <p><b>Response:</b> All the documents relevant to this section have been considered.</p>
2021-22	2020-21	2019-20	2018-19	2017-18								
13	14	13	7	14								